

**2024**  
**DONALD A. PIUS MEMORIAL**  
**SCHOLARSHIP**

**SCHOLARSHIP OPPORTUNITY FOR**  
**TOWN OF HUNTINGTON 12<sup>TH</sup> GRADE STUDENTS**



***CRITERIA INCLUDES: FINANCIAL NEED, ACADEMIC PERFORMANCE,***  
***COMMUNITY SERVICE, FAMILY RESPONSIBILITY, AND/OR***  
***EXTRACURRICULAR ACTIVITIES***  
***FOR TRADE SCHOOL OR COLLEGE***

**SCHOLARSHIP AWARD AMOUNT – Minimum of \$2,500**  
**Minimum of Five Scholarships**

**APPLICATIONS ARE AVAILABLE AT:**  
***TOWN OF HUNTINGTON***  
***DEPARTMENT OF HUMAN SERVICES***  
***423 PARK AVENUE - ROOM 205***  
***HUNTINGTON, NY 11743***  
***631-351-3304***  
**&**  
***THE TOWN OF HUNTINGTON WEBSITE:***

**<http://huntingtonny.gov>**

APPLICATION  
DONALD A. PIUS MEMORIAL SCHOLARSHIP  
2024

**APPLICATION DEADLINE: May 3, 2024**

**SCHOLARSHIP APPLICANT MUST BE TOWN OF HUNTINGTON RESIDENT**

DATE \_\_\_\_\_

FIRST NAME \_\_\_\_\_

MIDDLE INITIAL \_\_\_\_\_

LAST NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

HOME TELEPHONE NUMBER (\_\_\_\_\_) \_\_\_\_\_

ALTERNATE TELEPHONE NUMBER (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

NUMBER OF FAMILY MEMBERS IN HOUSEHOLD \_\_\_\_\_

**FULL COMBINED HOUSEHOLD INCOME OF CUSTODIAL PARENTS/GUARDIANS \_\_\_\_\_**

**(It is mandatory that you attach the custodial parents/guardians completed 2022 income tax return or alternate documents establishing financial eligibility).**

INDICATE ALL FINANCIAL RESOURCES AND AMOUNTS YOU WILL BE RECEIVING FOR COLLEGE/VOCATIONAL TRADE EDUCATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT HIGH SCHOOL DO YOU ATTEND? \_\_\_\_\_

EXPECTED GRADUATION DATE \_\_\_\_\_

CUMULATIVE HIGH SCHOOL GPA \_\_\_\_\_

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

PLEASE INDICATE ANY COMMUNITY SERVICE, FAMILY SUPPORT AND/OR EXTRACURRICULAR ACTIVITIES PERFORMED DURING YOUR HIGH SCHOOL CAREER. *(For additional space attach sheets.)*

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PLEASE ADVISE OF ANY HARDSHIPS OR EXTENUATING CIRCUMSTANCES THAT YOU WOULD LIKE THE SCHOLARSHIP COMMITTEE TO CONSIDER. *(For additional space attach sheets.)*

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NAME OF INSTITUTION YOU PLAN TO ATTEND \_\_\_\_\_

ADDRESS OF INSTITUTION \_\_\_\_\_

TELEPHONE NUMBER OF INSTITUTION (\_\_\_\_\_) \_\_\_\_\_

ALTERNATE TELEPHONE NUMBER OF INSTITUTION (\_\_\_\_\_) \_\_\_\_\_

*I certify that all information contained herein is the truth.*

SIGNATURE OF STUDENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

***Please be advised, false or misleading statements and  
AN INCOMPLETE APPLICATION WILL DISQUALIFY  
APPLICANT***

**COMPLETED APPLICATIONS MUST BE POSTMARKED  
OR DELIVERED IN PERSON BY: May 3, 2024**

**MAIL TO:  
TOWN OF HUNTINGTON  
DEPARTMENT OF HUMAN SERVICES  
423 PARK AVENUE ROOM 205  
HUNTINGTON, NEW YORK 11743**

**ALL ENTRIES BECOME THE PROPERTY OF  
THE TOWN OF HUNTINGTON YOUTH BUREAU YOUTH DEVELOPMENT RESEARCH INSTITUTE**

**DONALD A. PIUS MEMORIAL SCHOLARSHIP 2024**  
**REQUIREMENTS**  
**CHECKLIST**

- Applicant must be a resident of the Town of Huntington.
- Applicant must be a high school senior at time of application.
- Applicant must attend college or a vocational/trade school within the scholastic year following graduation.
- Applicant must demonstrate financial need (total household income cannot exceed 80% of median HUD 2023 income limits chart). Applicant must provide documentation proving financial eligibility (attach copy of completed 2022 income tax return or alternate documents establishing financial eligibility). This information is mandatory.
- Applicant must provide a sealed official high school transcript.
- Applicant must submit a letter of recommendation from a member of their high school community (i.e. principal, guidance counselor, teacher, school psychologist, coach, ...).
- Applicant must provide letters of reference from two (2) unrelated persons he/she has known for at least one year.
- Applicant should demonstrate community service, family responsibilities, and/or extracurricular activities performed during his/her high school career.
- The essay must be typed or neatly handwritten and must be 500 words or more wherein you describe the problems or need in the community you would like to address. Discuss your future goals and how receiving this scholarship would benefit you.
- 2 page application and 500 word essay must be typed or neatly handwritten and filled out in its entirety.

**This scholarship recognizes a student's community service, contributions to family, and/or extra-curricular activities, academic performance, and demonstration of financial need. There will be a minimum scholarship of \$2,500 and a minimum of five scholarships available to assist deserving students in their pursuit of academic and/or vocational trade objectives. This application may be renewable for the student throughout the duration of their formal education. Renewal of this scholarship will be contingent on the recipient maintaining a 2.5 GPA as well as active involvement in their school community.**

**The scholarship funds may only be utilized to pay tuition, room and board, books, or a school meal plan. Said funds may only be payable directly to the learning institution.**

**INCOMPLETE APPLICATIONS**  
**WILL NOT BE CONSIDERED**

# DONALD A. PIUS SCHOLARSHIP

PLEASE NOTE: **THE 500 WORDS ESSAY MUST CONTAIN:**

PLEASE TYPE AN ESSAY OF 500 WORDS OR MORE WHEREIN YOU DESCRIBE THE PROBLEMS OR NEEDS IN THE COMMUNITY YOU WOULD LIKE TO ADDRESS. DISCUSS YOUR FUTURE GOALS AND HOW RECEIVING THIS SCHOLARSHIP WOULD BENEFIT YOU.

**Nassau/Suffolk County HUD Family Income Guidelines - Effective 2023**

Median Income								
Family #	1	2	3	4	5	6	7	8
50%	\$ 53,900	\$ 61,600	\$ 69,300	\$ 76,950	\$ 83,150	\$ 89,300	\$ 95,450	\$101,600
80%	\$ 71,400	\$ 81,600	\$ 91,800	\$102,000	\$110,200	\$118,350	\$126,500	\$134,650
100%	\$109,450	\$125,050	\$140,700	\$156,300	\$168,850	\$181,350	\$193,850	\$206,350
130%	\$142,250	\$162,600	\$182,900	\$203,200	\$219,450	\$235,700	\$252,000	\$268,250